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IX. An Account of Books.

1. *Museo di Fisica & di Esperienze*, &c.
By Signior Boccone ; with additional Remarks
by Mr. John Ray, F. R. S.

THIS Book is made up of many curious Observations, Natural and Medicinal, about various Subjects, not digested into any certain Method, but miscellaneously disposed : Each Observation dedicated to some Noble or Learned Person.

The Four first Observations are concerning that dreadful Earthquake that happened in *Sicily*, in the Year 1693. and contain a particular and exact Account of all the Accidents and Effects or Consequents of it. It had Two main Fits or Concussions, which may be called Two distinct Earthquakes : The First was on the 9th of *January*, about Five Hours after Sun-Set. The Second was on the 11th of the same Month, at about Twenty one Hours of the Day, according to the *Italian* Account. This was stupendous beyond Humane Imagination, and lasted about Four Minutes with fierce Pulsations, the Earth so leaping up and rebounding, that it was impossible for a Man to keep himself on his Feet, unless he stood still, firm, without Motion : And he that cast himself, or was cast down upon the Ground with his whole Body, was tossed to and fro, and carried from one place to another by the Shocks I shall not mention any Particulars ; there having been a full and exact Account and Description of this Earthquake inserted in these Transactions.

The Fifth Observation is concerning Yellow Amber, or *Succinum*, and its Original. He endeavours by many Arguments to prove, that Amber is nothing else but

Naphtha, or *Oleum Petroleum* coagulated or condensed. I was told by a Chymist at *Montpellier*, That *Oleum Petroleum* was the same with Oyl of Jet or *Gagates*, and not to be distinguished by Colour, Taste, Smell, Consistency, Vertues, or any other Accident, as he had by Experience found, which renders Signior *Boccone's* Opinion probable, there being great Affinity between Jet and Amber.

The Sixth Observation is about some Alcalick and Medicinal Earths of *Italy*, particularly the *Terra Virgine aurea*, known in *Venice* by its Salutary Effects: This is found in the State of *Modena*, at a Place called *San. Paolo*, near the City of *Reggio*. It is of great Use in putrid and malignant Fevers, in Hypochondriacal Passions, above all it is wonderful in stopping Hæmorrhagies or Fluxes of Blood.

The Seventh Observation gives us an Account of the Powder of *Claramont* (so called from the Name of the Author, who hath written a little Book about it) or *Terra de Baira*, because it is found at a Place called *Baira* near *Palermo*. It is found also in other Places of *Sicily*, and is of a White Colour. It hath the same Vertues and Uses with the *Terra Vergine aurea*. He speaks also in this Observation of the Mineral Bezoar-Stone of *Giraldinus*; and of the *Terra Melitensis* or *Petra S. Pauli*, and gives us the Receipt of the *Pulvis* of *Fondacaro*. More Experiments of the Vertues of *Terra de Baira* he gives in the Twelfth Observation.

The Eighth Observation gives a farther Account of the *Lapis Bezoar Mineralis fossilis* of *Sicily*, which is a kind of *Geodes*: This reduced to Powder, and given in a convenient Vehicle, is of great use in Malignant Fevers, Small Pox and Worms, &c. Of this Stone he hath treated largely in his *Recherches & Observations Naturelles*, Printed at *Amsterdam*.

The Ninth presents us with several sorts of *Terra Lemnia*. 1. One found near the City of *Roan* in *Normandy*. 2. One found in the Mountains of *Siena*, agreeing in all Points with *S. Paul's Earth* of *Malta*. 3. One found in the Mountain of *Maiello* in *Abruzzo*, which our Author thinks a fit *Succedaneum* of the *Terra Virgine aurea* fore-mentioned. In this Observation the *Unicornu fossile* is briefly touched.

The Tenth adds more sorts of *Terra Lemnia*, as that of *Mililla* in *Sicily*, and the *Terra Bezoartica* of *Nocera*, which he accounts a sort of *Lemnia*. This is endowed with *Alexipharmac* Vertues, being found by Experience to be very efficacious against Malignant Fevers, Heat of Urine, and Fluxes of Blood. It agrees in Taste, Smell and Vertues with that of *Lemnos* or *Malta*. The *Aqua Santa* or *Aqua di Nocera* (described by *Annibal Camillus* in a certain Treatise of his) running through the Mine or Veins of this *Terra Lemnia*, impregnates its self with the Particles thereof, and thereby becomes so cordial and corroborant, that it works miraculous Effects in many Diseases, so that it is the Glory of *Italy*. It is to be used as other mineral Waters.

In his Twelfth Observation he gives us a more exact and particular Description of the *Fungus typhoides coccineus tuberosus Melitensis*; names many Places besides *Malta*, where it is to be found, as about *Tunis* in *Barbary*, in a little Island near *Cozzo*, in divers places of *Sicily*, especially near *Trapani* in the Salt-Works, and in a little Island called *Ronciglio*, &c. He commends it as a sovereign Medicine against the Dyssentery, either taken in Powder or made into a Syrup.

The Thirteenth is concerning an Urn found in *Malta*, containing Ashes and a Balsamick Liquor.

The Fourteenth contains an Account of the *Italian Medicinal Manna*, found and gathered not only in *Calabria*, but many other Places, which he Names, and assures us that it is no Celestial Dew, or *Mel Aereum*, but a Gum or Exudation of the *Fraxinus rotundiore folio C. B.* or *Ornus*. But I meet with little in this Observation concerning *Manna* of *Calabria*, but what is to be found in Botanick Books. Here he gives us an Account of Four sorts of *Manna*, found in the Eastern Provinces, which he received by Word of Mouth from a discalceate Carmelite Fryar, who was a Missionary into those Parts. He speaks in this Observation of a sort of Dew, which in the Isle of *Corfica* falls on the Leaves of some Plants, in clear, hot, and dry Weather, and condenses into great Drops, which being gathered by the Country-men, and tasted, is found to be a delicate sweet *Manna*; but being struck by the Sun-beams, is insensibly dissolved and dissipated, leaving only upon the Leaves whereon it fell, some Impressions or fine Capsules of a white Colour.

The Fifteenth Observation concerns the Properties and Medicinal Uses of the *Manna* of *Calabria*. Here he gives us a Proverb the *Calabrians* have concerning *Manna*. To a sick Person that wants Physick they prescribe, *Va e piglia la Manna, perche ò ti sana, o ti ne Manna, i. e. Manda*, Go and take *Manna*, for either it will heal thee, or else send thee; viz. to another Life. Which Proverb had its Original from Experience of the unhappy Effect that *Manna* hath had upon some sick Persons, who having taken it too old, have died by excessive Purging. But this is a Caution all Physitians give, not to take *Manna* above a Year old. Dr. *Paulo Manfredi*, a Physician of great Reputation at *Rome*, acquainted our Author, That he had often experienced that *Manna* will purge with great Convenience exhibited in a much less Dose than it is commonly given in, if dissolved in a copious

pious Liquor, *viz.* One single Ounce in a Pound of Broth or distilled Water.

The Sixteenth is about the Venomous Spider or *Tarantola* of *Corfica*. The Island of *Corfica* he tells us, produces neither Porcupines, Wolves, nor Vipers; but instead of these last, it breeds venomous Spiders, called by the Inhabitants *Tarantola* or *Malmignatto*. Of which there are Two sorts, the One hath a round Body, and resembles the *Tarantola* of *Apulia*, and in like manner bites, impressing on all the Parts of the Person bitten, an irreparable Cold with Pain and Cramps and Swelling in the whole Superficies of the Body. The other Spider stings, makes no Web, is in Shape of the Body like to a Horse-Ant, he hath but Six Feet; whence it appears to be really no Spider, but of the Ant-kind. Its stinging is attended with many dangerous Symptoms, as Lividness of the Flesh, an intolerable *Spasmus* or Cramp, sometimes stopping of the Urine and natural Evacuation; a kind of Congelation of the whole Habit of the Body. For Cure, they use Cupping, Scarification, burning the Wound, applying to it *Theriaca*, or *Orvietan*, and giving inwardly strong Wine with Venice-Treacle to drink.

The Seventeenth Observation is of the *Tarantola* of *Apulia*, which is a beaten Subject, and of which more hath been said than is true. Notwithstanding what our Author hath written, I am not fully satisfied, that the Dancing of the *Tarantati* to certain Tunes and Instruments, and that these Fits continue to recurre Yearly, as long as the *Tarantola* that bit them lives, and then cease, are any other than acting Fictions and Tricks to get Money. The Symptoms that attend the biting of the *Tarantola* of *Apulia*, as also the manner of Cure and Remedies, are the same with those mentioned in the precedent Observation. The Stinging of a Scorpion produces

produces the same Effects with the biting of a *Tarantola*. If a *Tarantola* be removed out of its natural Place, v. g. to *Naples, Rome, &c.* and there admitted to bite, it doth no harm at all; which is very unlikely; but that the *Tarantolæ* bred at *Rome* are innocent, is probable. *The same being experienced in the stinging of Scorpions, which in Africa is deadly, but in Italy, if they are bred there, Innocent: and I doubt not but that we in England have the same Species of Spider with the Tarantola.*

The Eighteenth Observation is about a venomous Spider of *Sardinia*, whose Bite is very dangerous, swelling the whole Body, &c. and causing Death in a few Hours. It's cured by Oyl Olive, in which the Creature is suffocated, set in the Sun in Summer-time, or upon a Stove for some Days, anointing the part therewith Morning and Evening, and giving some Treacle inwardly. Here he discourseth a little upon the *Pietra de cobras*, which he thinks most probably to be a Mixture or compound thing, not a simple Body; concerning the salutary Effects, whereof Naturalists are not agreed, Signior *Redi* stoutly contradicting Father *Kircher*, with his Experiments. In another Place he saith, that some affirm, that the Stones with which Signior *Redi* made his Experiments, were not true and genuine ones; and here he gives several Instances of Cures wrought by the Use of this Stone, well attested.

The Nineteenth Observation is concerning Poisons, and their Preservatives or Antidotes. Here he gives us Two Receipts of the famous Electuary, called, *Orvietan*; and saith, that he had found out, that some Empirick, noted for the Preparation of this Medicine, put into it some Plants of *Asarabacca*, and as many Stalks of *Gratiola*, which are so far from being Alexipharmical, that they Purge with Violence, and gives an Account of this Practice. He saith, that he cannot, without Reluctancy, believe

believe that *Asclepias* is an Alexipharmick, because it is so like to Dogbane, indeed it is a Species thereof, and because Physicians never prescribe it alone.

In the Twentieth he gives us more Antidotes against the Biting of the *Tarantola* of *Apulia*. And here he discourses concerning Signatures, which he approves, and gives us Signatures of several Plants of his own Observation; which as I can make no great Account of, so neither do I utterly reject.

The One and Twentieth contains some Instances of the Strange Effects of a kind of Fear or Terror, called by the *Sicilians*, *Scanto*; the like to which, excepting those I suspect to be fabulous, are sometimes occasioned by Frights with us. He discourses in this Observation concerning the inward Use of *Cantharides*; and tells us, That in the upper *Hungary* they give them to Men bitten by a Mad Dog, from One to Five, and to beasts in a greater Quantity, in Spirit of Wine, *Theriac* or Crums of Bread; and that after the Use of them, those bitten do not make bloody Urine. Others affirm that they are of much Use in the *Gonorrhea*. He tells us, That all the Physicians and *Aromatarii* he had consulted, agree in condemning the inward Use of them. But yet, after all, he predicts, That *Cantharides* will have the same Fate with *Mercury* and *Antimony*, which after various Censures and Oppositions, at last found Credit with those very Physicians which at first defamed them, and abhorred the Use of them as dangerous and Mischievous.

The Title of the Two and Twentieth is concerning Obstructions, Flatules, Intemperies of the Liver, and a Periodical *Volvulus* or Twisting of the Guts.

The Three and Twentieth is concerning regular Periods of the Ague and other Diseases; here he discourses of the Root *Naput*, celebrated by *Tho. Bartholine* for the Cure.

Cure of the Colick in *Norway*. He observes that the Notes of *Imperatoria major* G. B. agree very nearly with those of *Nuput*, mentioned by *Bartholine*; and judges it to be the same.

The Four and Twentieth presents us with curious Actions of some Animals. And the Five and Twentieth with extraordinary and curious Effects of some Plants, One I shall mention, If with the Flowers of *Fraxinella* we touch other Flowers, as Roses, Violets, Gillyflowers, Orange-Flowers; These, although they be Odoniferous, suddenly lose their natural Scent, and assume that of the *Fraxinella*.

The Six and Twentieth is concerning the extravagant and prodigious *Effluvia* of some Plants and some Animals.

The Seven and Twentieth about various curious Effects produced by Nature.

The Eight and Twentieth treats of the Bees of the *Hyblean* Mountains in *Sicily*, and those of other Provinces, wherein I find little but what is to be met with in Books written concerning this Subject.

The Nine and Twentieth gives an Account of the Pitch of *Castro*, well known in the Ecclesiastick State, famous for its medicinal Vertues, and experienced for the Cure of many Diseases. It is found in the Campagna of *Rome*, issuing out of the Cracks or Fissures of a Mountain above the Village of *Castro*, Ten Miles distant from the City of *Veroli*, belonging to the House of *Colonna*, and Sixty from *Rome*. Here he mentions several sorts of Bituminous Oyls, and Pitches found in other Countries; there being scarce any Province in *Europe*, in which there are not found of them.

The Thirtieth exhibits a Description of the *Macaluli* of *Sicily*, which is a certain Place near *Agrigentum*, where there is a continual Fermentation, and visible bubbling up
of

of the Superficies of the Earth, which at times swells and rises up a Yard high in the Form of a little Hill, and sinks again in a strange manner, &c. To this he adds several Stories of Eruptions of Vapours and Fumes out of the Earth, divers of them mortiferous: And Two Letters, the First about *Petroleum*, found in the State of *Modena*, and a *Vorago*, which oftentimes in a Year vomits out Smoke, Flame, and an Ash-coloured stinking Lome or Mud. The Second about an Oyl or Balsom found in a Well near *Viterbo* in *Italy*.

The One and Thirtieth gives an Account of the Oyl of *Juniper*; and the Natural Productions of the Territory of the Duke of *Parma*.

The Two and Thirtieth concerns the *Glossopetræ* of *Malta*, and other formed Stones, concerning the Original and Formation of which he embraces the Opinion of *Columna*, *Steno* and *Scilla*, that they were really the Parts or Covers of those Animals which they represent. He answers the principal Objection against this Opinion, *viz.* those Clusters and Lumps of Lenticular Stones of a Saffron Colour amassed together, which are frequently found in *Malta*, and of which we have some very elegant ones; which seem to be the *Minera* or *Ovarium* of those Bodies they call Serpents Eyes; these he supposes may be the Eggs of some Fish, which produces or breeds them in a little Cistula or Bag; by which means they come to be united together in such Lumps; which is the best Answer to this Objection I have yet met with; if at least there be any Fish which produces her Eggs in such a Manner.

The Three and Thirtieth is about the Alternations of a certain Well near *Chambery* in *Savoy*, much resembling the Vicissitudes of our Ebbing and flowing Well at *Giggleswick* in *Yorkshire*,

To this he adds several Examples of Wells which flow at certain Seasons of the Year, as the *Crotta* of *S. Epiphanius* at *Famagusta* in *Cyprus*: One at *Sussenage* near the City of *Grenoble* in *France*: A small Well in the Province of *Lionois*, by the Way side which leads to *Gabiano*, where the *Petroleum* is gotten, which runs now one way, now another, contrary to the North and South-Winds.

The Four and Thirtieth is a Philosophick Conversation containing several Conferences about Natural and Medicinal Matters. The First concerning the Pleurisie: The Second concerning Womens Vapours, or the *Suffocatio Uterina*: The Third concerning the *Cancer* in Womens Breasts: The Fourth concerning Chirurgical Helps for Wounds, Tumours, Strokes, and Pains: The Fifth concerning certain Medicinal Matters.

The Five and Thirtieth exhibits some Vertues and Uses of divers common and neglected Plants, which grow in almost all Countries.

The Six and Thirtieth gives an Account of the various sorts of Cheese, and some other Milk Meats, made in *Italy* and other Places.

The Seven and Thirtieth is a Discourse of *Joan Baptista Hodierna* concerning the hanging of Clouds in the Air, and of Snow, &c.

The Eight and Thirtieth is an Account of a Simpling Voyage of *John Baptista Triumphetti*, Botanick Lecturer in the *Sapienza* of *Rome*, and Demonstrator of Simples in the Physick-Garden there; in which Voyage he gives an Account of the Sulphur-Mine at *Solfatara*, and the Manner of distilling Sulphur out of it. 2. Of the making of Iron, of the Furnace where it is melted, and the Forge where it is hammer'd, declaring the manner of both. 3. Of the Mine and Preparation of Roch Allom near *Rome*.

Most of the following Observations are about the Nature and first Impression of Coral, and other *Lithophyta*, *Fuci*, & *Musci Marmi*, *Antipathes* and *Sponges*, of which sorts of Bodies he gives us the Description of several Species: The original of divers Marine Productions, and other imperfect Plants, as *Fuci*, *Corallines*, *Zoophytes*, *Mushromes*; and the like; with the Descriptions and Figures of several Species of these Bodies. Several Sorts of the *Pietra Stellaria* or *Astroites*. Lastly, he adds a Discourse concerning Mushromes.

The Two and Fortieth and Four and Fortieth Observations we have already given an Account of in the Abstract of his other Book.

The Three and Fortieth Observation is about the Turchoises of the New Rock, which are artificial Stones Chymically prepared; the Manner of Preparation see here.

This Work contains great Variety of Matter, and a multitude of Medicines, simple and compound, for almost all Diseases and Infirmities. The Author shews himself to be a Man of great Candor and Ingenuity, speaking evil of no Man, nor detracting from any; without Emulation giving a fair Character of every one that deserves it, and that rather beyond than short of their Merit, according to the excessive Civility of his Nation.

2. An Account of *Paradisus Batavus*, *continens plus centum plantas*, &c. with additional Remarks by Mr. *John Ray*, F. R. S.

THE learned and much celebrated Herbarist Dr. *Paul Hermans*, Author of this Work, whose Name alone is sufficient to recommend it to the ingenious Reader, designed therein to give us the History of such rare and non-descript Plants, as well *European* as *Indian*, as were cultivated either in publick Physick-Gardens, or those of

private curious Persons, in and about *Holland*; as we see now accordingly performed. Of some of those he presents us with both Descriptions and Figures, of others with Descriptions only, and of others which had been before described, but not delineated with Figures, referring us for their Descriptions to their first Authors. Of the first Kind, this Work contains more than an Hundred Species, digested in an Alphabetical Order. The Author intended a Second and Third Century, for which he had prepared Materials, having caused many more Plants to be drawn by Hand, which are not as yet engraven, a Catalogue whereof the Editor hath added to the end of the Book, which it were to be desired, some Publick-spirited Persons or Societies would be at the Charge of cutting in Brass, that so great a Treasure be not wholly suppressed and lost.

All that I shall or need say of this Piece is, That the Descriptions are very accurate, and sufficient alone to lead us into a certain and unerring Knowledge of the Plants described, and withal concise, and not encumbered with superfluous and unnecessary Stuff, which obscures rather than illustrates; and that the Icons are answerable to the Descriptions, not needing their Assistance to give us a certain Idea of the Species they represent; to which I may add, that they are so exactly delineated and curiously engraven, that for their Elegancy alone, they may invite the Curious in Sculpture to purchase the Book.

But beside the Subject of the Work, that is, the Descriptions of the more rare Plants therein contained, the Author gives us some remarkable Observations by the by, as *p. 19, &c.* An exact Division of *Mallows*, or *Malvaceous* Plants; which he distinguishes into Two Kinds; 1. Such as bear naked Seeds. 2. Such as bear Seeds enclosed in Cases or Vessels. To this last kind he appropriates the Name of *Althæa*, referring the common *Althæa*

thæa of the Shops to *Malva*, strictly so called. *I think it had been more proper, to avoid Confusion and Mistake, to have left in quiet Possession of the Name Althæa, the Plant on which it was imposed by the Ancients, by which that Plant is denoted in all the Writings of Herbarists and Physicians, Ancient and Modern; and imposed a new Name on the Indian Mallow, as Monsieur Tournefort hath done, viz. Ketmia.* Such as bear naked Seeds he divides into *Malvæ* in *Specie* so called, and *Alcææ*. The Notes of *Malva* he constitutes, Many naked semilunary Seeds, disposed in the Form of a Rundle or *Placenta*; a double *Calix* divided into Eight Segments or more, as it were into so many Leaves; Flowers made up of Five Leaves or *Petala*, joined at the bottom, and a Style in the Middle, furnished with many *Apices*; or instead of such Style, made up of many Leaves [*Petala*;) simple Leaves, alternately situate, either roundish or oblong, either entire and undivided, or divided but not deeply. Those called by the Name of *Alcea* are, he saith, of Two Kinds. Those of the first Kind agree in their principal Parts with Mallows, [*Malvæ*] only their Stalks and Leaves are somewhat more rough, and these divided into narrower and deeper *Lacinia* or Jags. Their Flowers have no *Petala* in the middle, but a Style with many *Apices* proceeding sometimes singly, sometimes many together out of the Bosoms of the Leaves. Those of the latter Kind have naked Triangular Seeds, Five for the most part, rarely more or fewer, close joined together into a Head [*Capitulum*] either of a smooth Surface, or echinated after the manner of *Xanthium*. Their Calices are divided into Five Segments, their Flowers like those of the precedent Kind, but less, their Leaves either entire only nicked in the Edges, resembling the Leaves of Hornbeam, Elm or Mulberry, or divided less or more deeply into Lobes: Those of the Second Kind, or Indian Mallows, which
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he calls by the Name of *Althææ*, bring forth Seeds either angulose or round, in Vessels divided into Five Cells, more or fewer, of different Form and Magnitude; having malvaceous Flowers and Calyces; leaves alternately situate, some whole, some divided into Lobes, some deeply laciniated.

Another Remark he gives us concerning the Plants, called by the distinct Names of *Apocyna* or Dogsbanes, *Asclepias's* or Swallow-worts, and *Neria* or Rose-bayes, which Three he reduces to one Kind; the Characteristic whereof he makes *Siliquæ*, or Cods of one Piece, opening long-ways, and containing Seeds piled one upon another *imbricatim*, each having a long appendant Filament of Down. For whereas some make the Difference between these to be, that the Swallow-worts have single Cods succeeding each Flower, but the Dogs-banes and *Nerias* or Rose-bayes double; and that the *Neria* are shrubby or arboresecent Plants, containing a Limpid or Yellowish Juice, whereas the *Apocyna* yield a Milk: He shews that these Notes are not proper to one Kind, but agree promiscuously to all the rest. For sometimes the Swallow-worts bear single Cods; *he might have said always according to the Intention of Nature*; and on the contrary, the *Apocyna* do not always bear double Cods, but sometime solitary or single. Neither doth *Nerium* only grow up to the Magnitude and Stature of a Tree, or contain a limpid yellow Juice, but also some sorts of *Apocyna*; neither doth Swallow-wort only yield a limpid watry Juice, but some sorts of *Apocyna* also. Besides though this Juice in Swallow-wort be limpid in the beginning of Summer, yet towards Autumn it grows thick and Milky; as *Fab. Columna* hath observed. Of these *Apocyna*, which are very numerous, he gives us a Catalogue, containing both those observed by himself, and those described by others, which he distinguishes into Two Kinds, 1. Erect. 2. Scandent. 3. He

3. He gives us an Enumeration of such Plants as may be comprehended under the general Name of *Aron*, the Characteristick whereof he makes to be a *Bacciferous Plant*, having a *monopetalous cucullate Flower*; whereof there are Four sorts called by the Names of *Aron*, *Arisarum*, *Dracontium* and *Colocasia*. *Arisarum* differs from *Arum* in being less and slenderer in all its parts. *Colocasia* from both, in having smooth, umbilicate Leaves, without any Spots; the Foot-stalk inserted not in the end, but in the middle of the Leaf, after the manner of the *Cotyledonei*; Flowers sometimes single, sometimes more than one proceeding out of the same folliculate Foot-stalk; a Style thicker and shorter than *Aron*, and terminating in a slender Point. *Dracontium* differs from *Arum* and the rest, in having a Leaf deeply lacinated or divided into many Jaggs.

X. Books lately Printed beyond Sea.

TRaite des embaumemens selon les anciens & les modernes, avec un description de quelques compositions balsamiques & odorantes. Par Louis Penicher Ancien Garde des Marchands Apotiquaires de Paris. In 12mo. 1693.

La Galleria Di Minerva Overo Notizie Universali, Di quanto e stato scritto da Letterati d'Europa non solo nel presente Secolo, mà ancora ne' già trascorsi, in qualunque materia Sacra, e Profana, Retorica, Poetica, Politica, Istoria, Geografica, Cronologica, Teologica, Filosofica, Matematica, Medica, e Legale, e finalmente in ogni Scienza, e in ogni Arte si Mekanica come Liberale. Tratte da Libri non solo Stampati, ma da stamparsi, ove oltre à quanto insegnano gli Atti di Lipsia, e d'Inghilterra, l'Efemeride di Germania, la Biblioteca Universale di Francia, ed i Giornali